

**From:** [Felipe Valladolid Chavez](#)  
**To:** [Felipe Chavez](#)  
**Subject:** Sidewalk Vending Report  
**Date:** Wednesday, October 21, 2015 8:18:19 PM  
**Attachments:** [CLA-Sidewalk Vending Attachment 4 \(Part 3 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 1-3 \(Part 2 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 7-9 \(Part 5 of 5\).pdf](#)  
[CLA-Sidewalk Vending Attachments 5 and 6 \(Part 4 of 5\).pdf](#)  
[CLA-Sidewalk Vending Report 10.21.15 - Part 1 of 5.pdf](#)

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Good evening,

Attached please find the CLA Sidewalk Vending Report. It has been split into five separate sections due to scanning limitations.

Please let us know if you have any questions.

- Felipe

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